



# CLAY COUNTY SHERIFF'S OFFICE

**NATIONAL NIGHT OUT**  
**Tuesday, October 03, 2023**  
**From: 5:00PM – 9:00PM**

## 2023 Registration Form

**Neighborhood:**

**Location of Event:**

**Estimated Number of Adults:**                      **Kids:**                      **Total:**  
**Type of Activities Planned:**

**Special Request:**

**K-9**                       **Fire truck**                       **\*Estimated on participation  
and availability**

**Chairperson:**

**Phone Number:**

**Other:**

**Address:**

**Email:**

**Assistant Chairperson:**

**Phone Number:**

**Other:**

**Address:**

**Email:**

**\*\*\*PLEASE TYPE ALL INFORMATION\*\*\***  
**DEADLINE FRIDAY, SEPTEMBER 08, 2023**